



# Winchester Country

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February 2011

## Winchester Country Seniors' Club

If you are 55 years old and older we are looking for you. We meet the 4th Monday of every month at the Winchester Country Clubhouse. We meet for snacks and fellowship. We play Dominions: Train and Chicken foot. We also play bingo, cards and other games all while enjoying each others company. We go out to eat and attend plays at the 1960 Playhouse, Houston Family Arts Center on Grant Road. All seniors in Winchester Country are invited to attend. For more information call Joe Slieпка @ 281 469-8351.

### Our next meeting date will be as:

Monday February 28, 2011 @ 6:00 PM

Thank you and we look forward to seeing you.

### Other Senior Happenings around Town:

Cy-Fair AARP Chapter #4543 meets the third Tuesday of every month at 10:00 am at Village on the Park located at 12102 Steepleway Blvd., Houston, Texas 77065.

We gather for coffee, rolls, and fellowship about 9:30 am. We take the precinct 4 bus for trips every month. We have a bus trip scheduled for January 20, 2011 and February 12, 2011. For more information on the AARP group please call Helen Slieпка @ 281 469-8351



## FEBRUARY

- 2 Groundhog Day
- 10 Maintenance Board Mtg.
- 12 Lincoln's Birthday
- 14 Valentine's Day
- 21 President's Day
- 22 Washington's Birthday

## MARCH

- 10 Maintenance Board Mtg.
- 13 Day Light Savings (Spring ahead)
- 14-18 CFISD Spring Break
- 17 St. Patrick's Day
- 21 Senior's Meeting @ Clubhouse 6pm
- 22 Homeowner's Meeting @ Clubhouse 7pm

## JANUARY

- 1 April Fools Day
- 2 Ground Hog Day
- 9 Easter Event @ the Clubhouse 1-3pm
- 14 Maintenance Board Mtg.
- 14-18 CFISD Spring Break
- 22 Good Friday
- 23 Mobile Vet Clinic
- 24 Easter Sunday
- 25 Senior's Meeting @ Clubhouse 6:00pm

## OFFICE HOURS

*February 2011*  
**OFFICE HOURS**

**Monday 5:00 – 7:00 PM**  
**Wednesdays 10:00 – 2:00 PM**

# Winchester Country

## BOARD OF DIRECTORS

### President

Nicole Chovanetz . wmapresident@winchestercountry.org

### Vice-President

Vicki Hamm.....wcmavp@winchestercountry.org

### Secretary

Peter Dayton..... wcmasecretary@winchestercountry.org

### Treasurer

Peter Dayton..... wcmatreasurer@winchestercountry.org

### Director

Mike Rivera ..... wcmadirector1@winchestercountry.org

### Director

Richard Burgess .... wcmadirector2@winchestercountry.org

## COMMITTEE CHAIRPERSON

### Community Coordinator

Joanna Abbondandolo ..... 281-890-8856

..... wcmawchcoordinator@winchestercountry.org

### Seniors Group Leader..... 281-469-8351

Joe Sliepka .....

## IMPORTANT NUMBERS

### HARRIS COUNTY SHERIFF NUMBERS

Emergency or Crime in progress .....911

WC Deputies..... 713-221-6000

Vacation Watch..... 281-290-2100

Post Office .....1-800-275-8777

Harris County Flood Control District

Bayou Maintenance ..... 281-684-4000

Harris County Animal Control ..... 281-999-3191

SCS Management .....scs-wcma@winchestercountry.org

..... 281-463-1777, Fax 281-463-0050

Advantage Water Mgmt. (Water & Sewer Problems)

MUD 9,10 & 11 ..... 281-807-9500

WCA Waste (Wed. & Sat.)..... 281-368-8397

Cy-Fair Volunteer Fire Department Business Office

..... 281-550-6663

CenterPoint Energy (Electric Outages) ..... 713-207-2222

CenterPoint Energy (Gas Service) ..... 713-659-2111

Pool Phone ..... 281-890-9066

Cable/Internet/Phone...COMCAST ..... 713-341-1000

## NEWSLETTER INFO

Editor..... wcma@sbcglobal.net

### Publisher

Peel, Inc. .... www.PEELinc.com, 888-687-6444

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## Flash Back to 2010

Belated thanks must go out to a very special resident, our very own Winchester Country Santa Claus Joe Sliepka (president of Winchester Country Seniors club). Joe shared Christmas with over 50 little ones and the true spirit became alive in our clubhouse. To you we say thank you Dear Santa Claus!

A thank you also goes out to Girl Scout Troop 15092 for helping to decorate our Club house. Leader Katie Mayo and the Girl Scouts did a wonderful job to you we say thank you for your time and effort job well done!

### *Happy February Birthdays:*

Marilyn Ventura 2-04

### *Happy Anniversary*

Mark & Melody Myers 2-28

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# Winchester Country

Homeowner request for form: \_\_\_\_\_

Returned to homeowner for information: \_\_\_\_\_

DR Request for form: \_\_\_\_\_

Forwarded to Board for approval: \_\_\_\_\_

## ARCHITECTURAL REVIEW APPLICATION

In an effort to maintain property values, deed restrictions require that exterior changes be approved by an Architectural Review Committee prior to commencing work. Their evaluation addresses architectural harmony, color, location, minimum construction standards and use restrictions. Please consult your deed restrictions for additional information. If your change has not been approved, the Committee will have the right to ask the homeowner to remove the improvement and/or change from the property. COMPLETE THIS FORM IN DETAIL. IF NOT COMPLETED IT CANNOT BE PROCESSED AND WILL THUS BE DENIED.

Subdivision: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Property Address: \_\_\_\_\_

Please check the improvements applicable to your request and see the reverse for additional information that may be required:

Who will perform work? \_\_\_\_\_

Repair Exterior Wood

Spa

Replace Roof

Room Addition

Repair Roof

Replace Siding

Replace mailbox

Install Patio Cover

Repair and/or install Fence

Replace Garage Door

Paint- Circle Residence/Trim

Install Basketball Goal

Repair Exterior Brick

Replace Front Door

Install Patio

Landscaping- circle what applies- planter box, trees plant or remove, permanent flower bed structure

Add Separate Structure or Building (Storage, Fort/Jungle Gym, Satellite Dish, Dog House, Flag Pole, etc.)

Other \_\_\_\_\_

(Continued on Pages 4&5)

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\*APR is Annual Percentage Rate and is current as of 1/1/2011. Must be a homeowner to qualify. Rate will vary depending on your personal credit worthiness. Visit [www.eccu.net](http://www.eccu.net) for more information.

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# Winchester Country

## INSTRUCTIONS

Submit your survey map and then insert any proposed addition (room, outbuilding, fence, etc.). Feel free to enclose photographs, sales literature, catalog pages, etc. Your application will be returned if samples of paint and other materials and the survey map are not attached.

### INFORMATION REQUIRED:

- 1 Exterior Painting- attach 2 copies of your color choice to the bottom of the page. If you are applying for a base paint color with a different color trim, please include two samples of each color.
- 2 Roofing Materials- Attach a small sample of the shingle to box on reverse side. State type, weight and color of shingles
- 3 Addition of fence, other structure (greenhouse, fort/jungle gym, satellite dish, etc) – draw location of improvement on survey map and give dimensions including height, length, width and distance from each fence; list construction materials to be used
- 4 New Construction, Room additions and outbuildings – survey map with location of addition drawn plus elevation and side view: show windows, doors, slope of roof etc. Indicate all construction materials for exterior walls and roof, and submit samples of each.
- 5 Pool requirements – location and size of pool and approval letters from MUD District and County permit. Submit plat map.
- 6 Backyard landscaping for Lake Lots must submit survey map and plants to be used.

I request a response as quickly as possible and agree not to begin the project until a response is received. I understand the Committee members are not architects and do not endorse any products or services.

SIGNATURE OF HOMEOWNER \_\_\_\_\_

DATE \_\_\_\_\_

ATTACH TWO SAMPLES OF MATERIALS HERE  
BASE COLOR \_\_\_\_\_ TRIM COLOR \_\_\_\_\_

## For Committee Use Only

SUBMISSION APPROVED

Thank you for submitting your plans for exterior changes. Your application has been approved for the specified modifications. Any revisions or alterations require re-submission prior to commencement. Approval denotes compliance with the deed restrictions and carries no warranty regarding structural fitness, compliance to building codes, assurances against encroachments, etc. Once work has begun, completion must be within (30) days unless otherwise noted.

Comments \_\_\_\_\_

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PUCT #10089





# Winchester Country

Authorized Association Representative: \_\_\_\_\_

Date: \_\_\_\_\_

## SUBMISSION DENIED

Your application for exterior changes has been denied, as it does not meet guidelines as presented. Please re-assess and resubmit your plans.

\_\_\_\_a. color selection is not approved shade

\_\_\_\_d. construction materials are not in accordance with guidelines

\_\_\_\_b. height or size limitations are exceeded

\_\_\_\_e. other: \_\_\_\_\_

\_\_\_\_c. placement on lot appears to violate front set-back lines or side/rear easements

\_\_\_\_Authorized Association Representative: \_\_\_\_\_  
Date: \_\_\_\_\_

## ADDITIONAL INFORMATION REQUIRED

\_\_\_\_Committee requests additional information prior to processing your request. \_\_\_\_\_

Comments \_\_\_\_\_

Authorized Association Representative: \_\_\_\_\_

Date: \_\_\_\_\_

RETURN TO: SCS Management Services, Inc., 7170 Cherry Park Drive, Houston, Texas 77095 • Telephone: (281) 463-1777 – Facsimile: (281) 463-0050 – E-mail: [info@scsmgmt.com](mailto:info@scsmgmt.com)

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# Winchester Country

## WINCHESTER COUNTRY DOG PARK DOG PARK RULES

This Dog Park is an off leash Dog Park and is maintained by WCMA and is for the private use for residents of Winchester Country only.

1. Dog owners/parents are responsible for picking up and disposing of all of their dogs waste and any hair caused from brushing or trimming your pet.
2. Dog Park hours are 5:00 a.m. to dusk.
3. All dogs must be leashed when entering and leaving the park.
4. All dogs must have current rabies and all vaccinations as required by the Harris County Public Health Department and should be healthy and free of contagious diseases and parasites.
5. Dogs must wear current license tags in the Dog Park.
6. Dog owners/parents must carry a copy of the dog's rabies vaccination certificate while in the Dog Park.
7. Never leave dogs unattended.
8. Dogs must be in view of and within voice control of their owner/parent at all times.
9. Dog owners/parents must carry a leash with them at all times while in the Dog Park.

10. Dogs in HEAT are **prohibited**.

11. Dogs showing any signs of aggression must be leashed and immediately removed from the park.

12. Dogs under 4 months of age are **prohibited**.

13. All dogs must be under the control of an adult.

14. No bicycles, skateboards, rollerblades or any motorized vehicles.

### USE OF THIS DOG PARK IS AT YOUR OWN RISK!

**DOG OWNERS/PARENTS ARE RESPONSIBLE FOR THE ACTIONS AND BEHAVIOR OF THEIR DOGS AT ALL TIMES.**

In case of an emergency call 911.

To report animal abuse call  
Houston SPCA 713-869-7722

To report Dog Park abuse call SCS  
281-463-1777



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*PLEASE PRINT OR TYPE ALL INFORMATION*

**SUBDIVISION:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **TELEPHONE:** \_\_\_\_\_

**DATE LEAVING:** \_\_\_\_\_ AM / PM **DATE RETURNING:** \_\_\_\_\_ AM / PM

**VEHICLES:**

COLOR	YEAR	MAKE / MODEL	LICENSE #	DRIVEWAY / GARAGE
_____	_____	_____ / _____	_____	_____ / _____
_____	_____	_____ / _____	_____	_____ / _____
_____	_____	_____ / _____	_____	_____ / _____

**LIGHTS LEFT ON** YES / NO **TIMER ON LIGHTS** YES / NO

**IF YES, WHAT ROOM LOCATIONS:**

**ALARM:** YES / NO **PETS:** YES / NO **TYPE:**

**WHERE:** INSIDE OUTSIDE GARAGE

**EMERGENCY CONTACTS:** (Include phone #'s and at least one key holder with alarm codes if alarm is set)

NAME	PHONE #	KEY HOLDER	ALARM CODES
_____	_____	Y / N	Y / N
_____	_____	Y / N	Y / N
_____	_____	Y / N	Y / N

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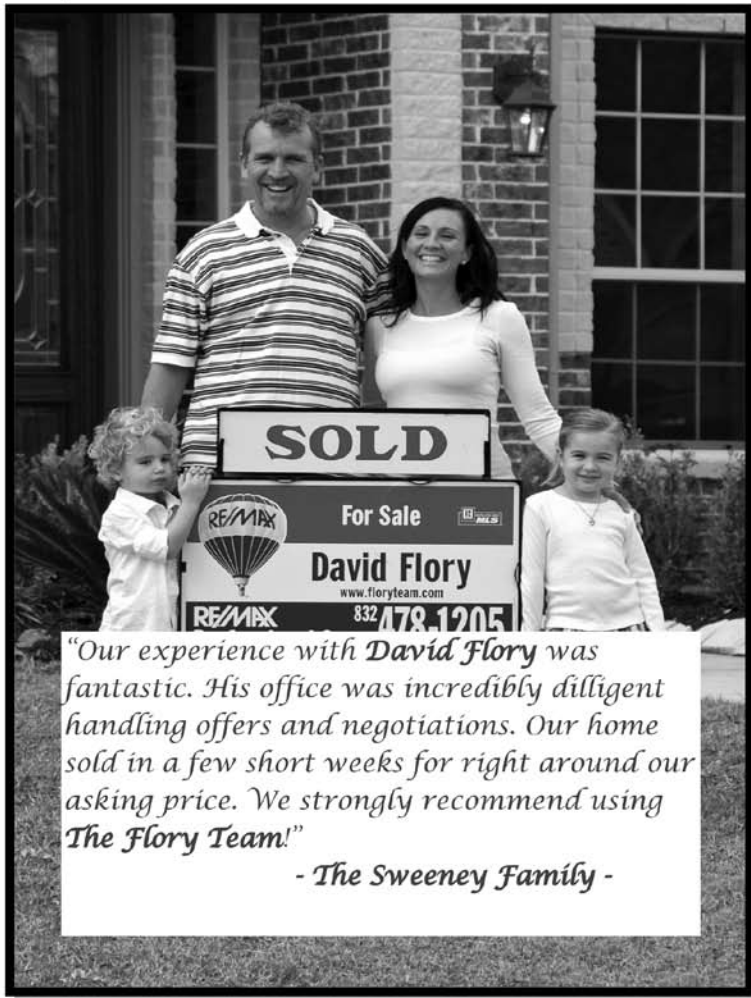


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