



# CYPRESS MILL *Chronicle*

NEWS FOR THE RESIDENTS OF CYPRESS MILL

August 2012

Volume 12, Issue 8



## Cypress Mill Park, July 4th Community Parade

Submitted by Jacqui Williams

# CYPRESS MILL

## Important Numbers

Cy-Fair High School .....	281-897-4600
Cy-Woods High School.....	281-213-1919
Cypress Lakes Golf Club .....	281-304-8515
Cypress Mill M.U.D. #1, (24 Hour Emergency)	281-374-8989
Constable Ron Hickman, (24 Hour Emergency)	281-376-3472
DPS Sex Offenders website .....	<a href="http://records.txdps.state.tx.us/">http://records.txdps.state.tx.us/</a>
Centerpoint Energy Gas.....	713-659-2111
Centerpoint Energy Gas-Emergency Gas Leaks.	713-659-3552
CenterPoint Energy.....	713-207-2222
Irrigation Leaks/Common Area Repairs - Principal Management	
Poison Control Center .....	800-764-7661
Principal Management .....	713-329-7100
Robison Elementary .....	281-213-1700
AT&T Repair Center.....	800-246-8464
Spillane Middle School.....	281-213-1645
Street Light Outages.....	713-207-2222
Comcast Cable.....	713-341-1000
Waste Corporation of America (WCA) Recycling.....	281-368-8397

### Pipeline Company – Exxon Mobil.....

281-925-3816

*Mowing of Pipeline easement; Standing water; Smells or leaks*

### Street Lights – Center Point Energy .....

713-207-2222

*Damaged or Burned Out Street Lights*

*\*\*They will need 6-digit pole number when calling\*\**

### Constable Ron Hickman (24 Hour Emergency) .....

281-376-3472

### Harris County Road and Bridge .....

281-463-6300

*To request street signs and to report street damage, curb damage, street flooding, or missing/damaged street signs.*

### Newsletter Publisher

Articles..... [cypressmill@peelinc.com](mailto:cypressmill@peelinc.com)  
 Peel, Inc. .... [advertising@PEELinc.com](mailto:advertising@PEELinc.com), 888-687-6444

## Newsletter Deadline

The deadline for the newsletters is the 9<sup>th</sup> of each month.

Please email articles to: [cypressmill@peelinc.com](mailto:cypressmill@peelinc.com)

**Remember: The Speed Limit throughout Cypress Mill is 30 MPH!**

## MUD Board of Directors

The District is governed by the Board of Directors, consisting of five directors, who have control over and management supervision of all affairs of the District. All of the Directors reside in the District.

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Mr. Bob Henry, Vice President

Mr. Tim Halloran, Secretary

Ms. Angell Swedlund, Treasurer

Mr. Jerry Bryant, Assistant Secretary

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The Cy-woods Crimson Cadettes Drill Team will host their 7th annual dance clinic for K-12 from 8:30 a.m. to 11:30 a.m. on August 8-10. This is a major fund-raiser for the team and enables them to participate in activities throughout the 2012-2013 school year. Please register by July 29th, 2012 to get the Pre-Registration price of \$55 which includes dance technique, specially choreographed routines for each age group, a t-shirt, drinks and snacks each day and a picture for each participant. Showoffs will be held the last day at 11:30 a.m. For more information email [goodsonms@comcast.net](mailto:goodsonms@comcast.net) or check out our website at [www.crimsoncadettes.com](http://www.crimsoncadettes.com). On the website, you will find a sign-up form and a link to PayPal for easy payment.



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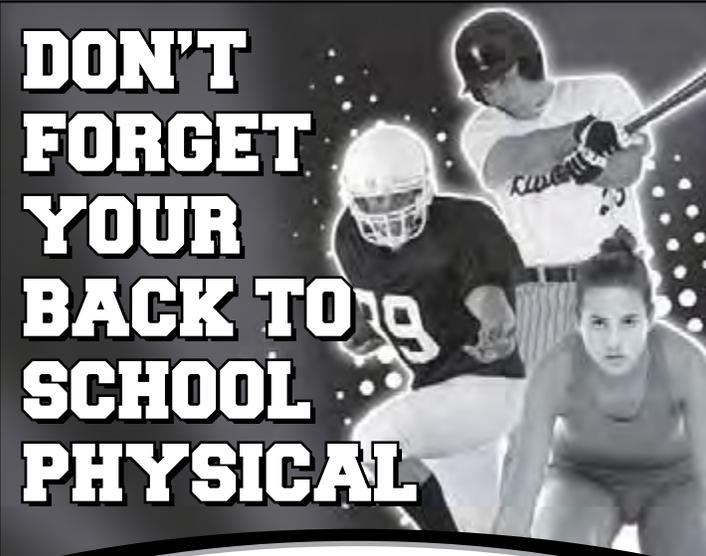
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# CYPRESS MILL

## Houston Northwest Chamber Announces 2nd Annual CreekFest *A Local Celebration of Art and Outdoors, Expects Big Crowds*

The Houston Northwest Chamber of Commerce is pleased to announce CreekFest Houston 2012 on Saturday, October 13, 2012 10 a.m. – 5 p.m. This celebration of the Arts and Outdoors in Northwest Houston will be held along the parkway between Collins Park and Meyer Park along Cypresswood Drive, rain or shine. CreekFest events include an Adventure Race, Duathlon, 5k/10k run, Marketplace (merchants and visual artists), children's art activities at Pearl Fincher Museum, children's events at the Barbara Bush Library and Cypress Creek Christian Community Center, FACE Free Children's Series Concert, Chalk Artists and local entertainment performing throughout the day.

CreekFest Houston 2012 is a collaborative project of the Houston Northwest Chamber of Commerce, Harris County Barbara Bush Library, The Pearl Fincher Museum of Fine Arts, Cypress Creek Christian Community Center, Cypress Creek Foundation for the Arts (FACE), Harris County Precinct 4 County Parks Department, Greater Houston Off Road Biking Association (GHORBA), Northwest Houston Arts Alliance; Cypress Creek Greenway Project, Cypresswood Landing and Crossing Shopping Centers and many area merchants.

This FREE family event is designed to: Celebrate the wonderful outdoor amenities that make Northwest Houston a great place to live, work and play; Promote area visual and performing arts and artists; Create awareness and encourage usage of Precinct 4 Collins Park and the Greenways along Cypress Creek; Raise money for the economic development initiatives of the Chamber and local charities; and help build a new perspective and community pride for the Cypress Creek Cultural District and Northwest Houston's Town Center. Proceeds from the CreekFest art auction will directly benefit the Houston Northwest Chamber Foundation that provides scholarships and



funding for community improvement programs.

CreekFest 2012 will feature opportunities for Boy Scouts to earn Merit Badges and local schools to bring programs such as choirs and bands as well as organizations such as cheerleaders, dance teams and club teams out to be recognized and perform for the community. For information about this event call the Houston Northwest Chamber of Commerce at 281-440-4160, or visit the website at [www.CreekFestHouston.com](http://www.CreekFestHouston.com).

The Houston Northwest Chamber of Commerce has enjoyed over 38 years of service in Spring, Klein, Champions, FM 1960, FM 2920, SH 249 and Sam Houston Tollway Corridors. The Chamber has over 700 members and is committed to its mission of developing successful businesses and a thriving community.

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## **American Heart Association FALL 2012**

### **BAY AREA HEART WALK**

**Location:** Kemah Boardwalk, 502 Texas Avenue, Kemah  
**Date:** Saturday, October 27, 2012  
**Time:** 7:30 AM  
**Event Chair(s):** Mike Cornett, President, Texas Citizens Bank  
**Tariff:** To register please contact AHA  
**Contact:** Katie Gallagher | [katie.gallagher@heart.org](mailto:katie.gallagher@heart.org) | 713-610-5000  
**Website:** [www.bayareaheartwalk.org](http://www.bayareaheartwalk.org)

### **HOUSTON HEART WALK**

**Location:** Reliant Park, Houston  
**Date:** Saturday, November 3, 2012  
**Time:** 8:30 AM  
**Event Chair(s):** Ryan Lance, Chariman and CEO of ConocoPhillips  
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**Contact:** Myra Robinson | [myra.robinson@heart.org](mailto:myra.robinson@heart.org) | 713-610-5000  
**Website:** [www.houstonheartwalk.org](http://www.houstonheartwalk.org)

### **MONTGOMERY COUNTY HEART WALK**

**Location:** Aon Hewitt - Northshore Park, The Woodlands  
**Date:** Saturday, November 3, 2012  
**Time:** 8 AM  
**Event Chair(s):** Stu Brightman - President of TETRA Technologies  
**Tariff:** To register please contact AHA  
**Contact:** Michele Shifflett | [michele.shifflett@heart.org](mailto:michele.shifflett@heart.org) | 713-610-5000  
**Website:** [www.montgomerycountyheartwalk.org](http://www.montgomerycountyheartwalk.org)

### **NORTHWEST HARRIS COUNTY HEART WALK**

**Location:** Lone Star College - CyFair, 9191 Barker Cypress Rd.  
**Date:** Saturday, November 3, 2012  
**Time:** 8:30 AM  
**Event Chair(s):** Brad Robeson, President, NCI Building Systems  
**Tariff:** To register please contact AHA  
**Contact:** Priscilla Luna | [priscilla.luna@heart.org](mailto:priscilla.luna@heart.org) | 713-610-5000  
**Website:** [www.nwharrisheartwalk.org](http://www.nwharrisheartwalk.org)

### **GREATER LAKE HOUSTON HEART WALK**

**Location:** Lone Star College - Kingwood, 20000 Kingwood Dr., Kingwood  
**Date:** Saturday, November 10, 2012  
**Time:** 8 AM  
**Event Chair(s):** Raymond Little, MD- Houston Heart & Vascular Associates  
**Tariff:** To register please contact AHA  
**Contact:** Morgan Dean | [morgan.dean@heart.org](mailto:morgan.dean@heart.org) | 713-610-5000  
**Website:** [www.greaterlakehoustonheartwalk.org](http://www.greaterlakehoustonheartwalk.org)



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# CYPRESS MILL

## Attention All Cypress Ranch 2013 Senior Parents!

Please watch for your 2013 M.A.N.E. (Mustangs at Nights End) After prom party information packet! **\*\*AND\*\*** Please stop by our table at Mustang Corral for all meeting dates, fundraising events and volunteer information.



## Cypress Texas Tea Party

It is the purpose of the Cypress Tea Party to work for the return of the United States of America to the conservative constitutional principles on which the Republic was founded. Those principles being freedom and liberty for the citizens, smaller government, limited government interference in the lives of citizens and less government spending.

We meet every three weeks from Noon to 2:00 PM on Saturday at:

**Spring Creek BBQ**

**25831 Northwest Freeway**

**Cypress, TX 77429**

**David M. Wilson, Director, Cypress Texas Tea Party**

**cypresstexasteaparty@gmail.com**

**Romans 8:28**

# ST. MARY'S FALL GIFT MARKET



On September 28 and 29, from 9 a.m. to 3 p.m., St. Mary's Episcopal Church is hosting its annual Fall Gift Market. This is the ideal event to kick off your holiday shopping and decorating!

The convenient location at the corner of Louetta Road and N. Eldridge Parkway makes it easy to shop the selection of unique jewelry, home decor, flower arrangements, handcrafted gifts, collectibles, pottery, candles and trendy clothing for ladies and children.

The Fall Gift Market also features The Tea Room offering the famous taco soup, sandwiches, desserts and homemade baked goods, plus the Silent Auction/Raffle benefiting church-affiliated projects and outreach.

For more information, please visit [stmaryscypress.org](http://stmaryscypress.org), or call Jennifer (281-655-8774) or Terri (713-301-8791).

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# CYPRESS MILL

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## Golfers and sponsors needed for 'FORE Cy-Fair'

*the Chamber's 15th Annual Golf Tournament is*

*underwritten by Texas Emergency Care Center - Cypress*

'FORE Cy-Fair', the Cy-Fair Chamber's Annual Golf Tournament will be held at Longwood Golf Club on Monday, October 17 with an 11:30 am scramble-shotgun start. Registration begins at 9:30 am. Putting contests and lunch will be available prior to the shotgun start. Dinner and awards will be held at 5:00 pm. Individual golfers will be treated to lunch provided by Backyard Grill, a delicious fajita dinner, free beverages throughout the day, and green fees and cart.

A portion of the proceeds from the tournament will benefit the Adam Skinner Memorial Scholarship Fund of the Cy-Fair Educational Foundation. Adam Skinner was a 12 year-old Cy-Fair youth who died in a tragic traffic accident and a scholarship endowment has been established in his memory. The Chamber has contributed more than \$74,000 to the endowment.

The title underwriter for the 2011 tournament is Texas Emergency Care Center – Cypress. This is the second year for TECC to underwrite the tournament. North Cypress Medical Center added their support to the event with the Lone Star Sponsorship.

A wide variety of sponsorship opportunities ranging from \$1,000 to \$7,500 are available. There are several sponsorships still available, such as the popular, Ambassador Hole Sponsorship which allows sponsors to have a canopy or table at a hole on the course. "Sponsors appreciate this type of interaction with the players and it allows them to hand out promotional items to business owners and community leaders," said Mary Evans president of the Cy-Fair Houston Chamber. Another favorite is the annual golf ball drop, sponsored by Severn Trent. Numbered golf balls are dropped from a hovering helicopter and the winning ball is pulled from the hole. Tickets are available on the chamber website, one for \$5 or five for \$20. Winners need not be present to win.

Non-golfers are also welcome at the dinner. The cost is \$25. To become a sponsor or to RSVP for the dinner call Casey Cargle at the Chamber Office at 281-373-1390 or visit the website at [www.cyfairchamber.com](http://www.cyfairchamber.com). In addition, the tournament is looking for donations of small items for the golfer's goody bags; to make a donation call Jennifer Ellis at the Chamber Office at 281-373-1390.

The Cy-Fair Houston Chamber of Commerce has provided leadership and direction to the Cy-Fair area since 1986. In the past quarter-century, Chamber members have worked diligently to build a strong and nurturing business environment while lobbying local, state and federal officials for key improvements and funding for the community's business, education, mobility, healthcare and non-profit sectors.





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# CYPRESS MILL

## Cy-Fair Kiwanis Club

Scholarships were awarded to outstanding Key Club members in late May. Awards of \$1000 each went to Megan Islin of Cy-Ranch High School; Layeeka Ismail of Cy-Falls High School and Ryan Nava of Cy-Falls High School. Additional awards of \$500 each went to Brooke Alexander and Katherine Morgan of Cy-Ranch and to Julie Nguyen of Cy-Falls.

The primary criterion for the scholarship is that the recipient be an outstanding Key Club member. To be outstanding one must have served his club and the community and maintained a scholastic average that qualified him for college admission. Congratulations to the winners. We are proud to honor such outstanding young citizens and to be the Kiwanis sponsor for these schools.

Come join us at the CY-FAIR KIWANIS CLUB and be a part of sponsoring children's activities, such as the Triathlon. CHILDREN PRIORITY ONE is the motto of Kiwanis Clubs worldwide.

The Cy-Fair Kiwanis Club sponsors nine Key Clubs in the Cy-Fair Schools; sponsors the Kids Triathlon; Girl Scout, Boy Scout, and Sea Scout troops and activities; provides scholarships to outstanding Key Club members in our district; provides assistance to Cypress Assistance Ministries and Bear Creek Ministries; the Houston Food Bank; and many other nonprofit organizations.

Membership is open to persons of good character who adhere to the standards of good conduct in their community and believe in and subscribe to the objects of Kiwanis International.

If you would like to know more about Kiwanis and the programs it promotes, we invite you to be our guest at one of our monthly meetings. The Cy-Fair Kiwanis Club meets at Hearthstone Country Club on the first, second, and third Tuesday of each month at 12:15 for lunch and informative programs. For more information, call John Carroll at 281-463-0373 or George Crowl at 832-467-1998.



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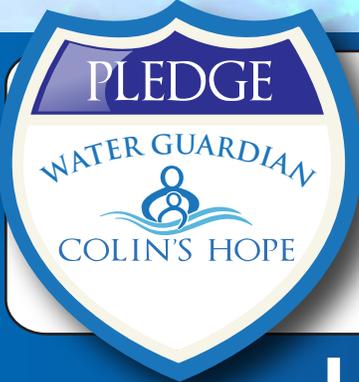
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**CHECK POOLS/HOTTUBS 1ST FOR MISSING CHILDREN**



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# Selling Your Home In Cypress Mill?

*Put the Mike Schroeder Team  
 to work for you!!*



- Marketing on multiple websites for 24/7 exposure of your home.
- The Mike Schroeder Team has over 30 years of combined real estate experience.
- Honored by the Houston Business Journal as one of the top 25 residential Real Estate Teams in the city
- Flexible commission plans

## Cypress Mill Year-to-Date Sales Report

	Sept '11	Oct '11	Nov '11	Dec '11	Jan '12	Feb '12	Mar '12	Apr '12	May '12	June '12
\$201,000 and above	0	1	0	1	0	0	0	0	0	0
\$176,000--\$200,999	2	0	1	0	0	0	0	1	0	0
\$151,000--\$175,999	0	1	1	3	2	1	0	1	1	0
\$141,000--\$150,999	0	1	0	0	0	2	0	1	2	2
\$121,000--\$140,999	0	0	0	0	0	1	3	2	0	3
\$101,000--\$120,999	0	0	0	0	0	1	1	0	2	1
\$100,000 and below	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>2</b>	<b>3</b>	<b>2</b>	<b>4</b>	<b>2</b>	<b>5</b>	<b>4</b>	<b>5</b>	<b>5</b>	<b>6</b>
<b>Highest \$/sq ft</b>	<b>\$112.30</b>	<b>\$112.27</b>	<b>\$112.27</b>	<b>\$108.92</b>	<b>\$109.27</b>	<b>\$76.65</b>	<b>\$69.74</b>	<b>\$81.82</b>	<b>\$67.18</b>	<b>\$76.36</b>

**Looking for a Career in Real Estate with the #1 Brand in Real Estate?  
 Call Mike for a Confidential Interview with RE/MAX Preferred Homes.**

**Mike Schroeder, ABR, CDPE**  
 Broker-Owner - RE/MAX Preferred Homes  
**Fightin' Texas Aggie Class of 1989**  
 281-373-4300 (office)  
 281-373-4345 (fax)  
 281-705-6385 (cell)  
[www.mikeschroederteam.com](http://www.mikeschroederteam.com)

*“Good isn’t good enough if it can  
 be better. Better isn’t good enough if  
 it can be best. We are the BEST”*